

CALL FOR PERFORMING ENSEMBLES

Nebraska Music Educators Association In-service Conference/Clinic Lincoln, Nebraska, November 18-20, 2010

The Nebraska Music Educators Association will sponsor its annual conference in Lincoln, Nebraska, November 18-20, 2010. Those who wish to submit applications for a performing ensemble for the 2010 NMEA Conference may do so by adhering to the guidelines as stated and completing the form below. Each application will be referred to the Selection Committee with final decision to be determined by the committee.

GUIDELINES

- Conductors must be a current member of MENC/NMEA
- Applications including all materials described below must be postmarked no later than May 1
- Conductor photo and bio **MUST** accompany the application in order to be considered
- Photos should be high resolution (300 dpi or better). Photos may be color or black/white
- An ensemble bio **MUST** accompany the application to be considered (Ensemble photo due September 10th)
- Bios must be sent in MS Word
- **All bios and director's photo must be sent on a CD with the application**
- Recordings must be in a digital format and included on CD (DVD for Show Choir)
- Recordings should include three selections with some variety
- Recordings must be recorded during the 2009-10 school year
- All recordings should be identified on the exterior but **NOT** on the sound portion
- All applications and recordings should be sent first class or priority mail
- All expenses, travel risks and chaperonage of ensembles are to be covered entirely through local efforts
- Only the ensemble that *auditions* (other than soloists or accompaniment chamber ensemble) may perform at the conference, if selected
- Ensembles that performed at the 2008 or 2009 Conference will not be eligible to perform in 2010

Name of Ensemble _____

Ensemble Type _____ Total Number in Ensemble _____
(e.g. Jazz Band, Chorus, Orchestra, etc.)

Ensemble Grade Level: _____ elementary _____ middle school _____ high school _____ college/university

Director Name _____ MENC # _____ Expiration Date _____
Must be included Must be included

Director Email _____ School _____

School Address _____ School Fax _____

City _____ State _____ Zip _____

Director Home Address _____

Home City _____ State _____ Zip _____

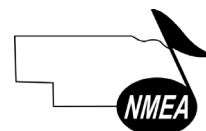
Home Phone _____ Email _____

Signature of Director _____

Signature of Administrator _____

Mail completed application and recordings by **MAY 1, 2010** to:

Judy Bush, Conference Chair
7309 South 16th Street
Lincoln NE 68512



For further information concerning the 2010 NMEA Conference/Clinic visit www.nmeanebraska.org